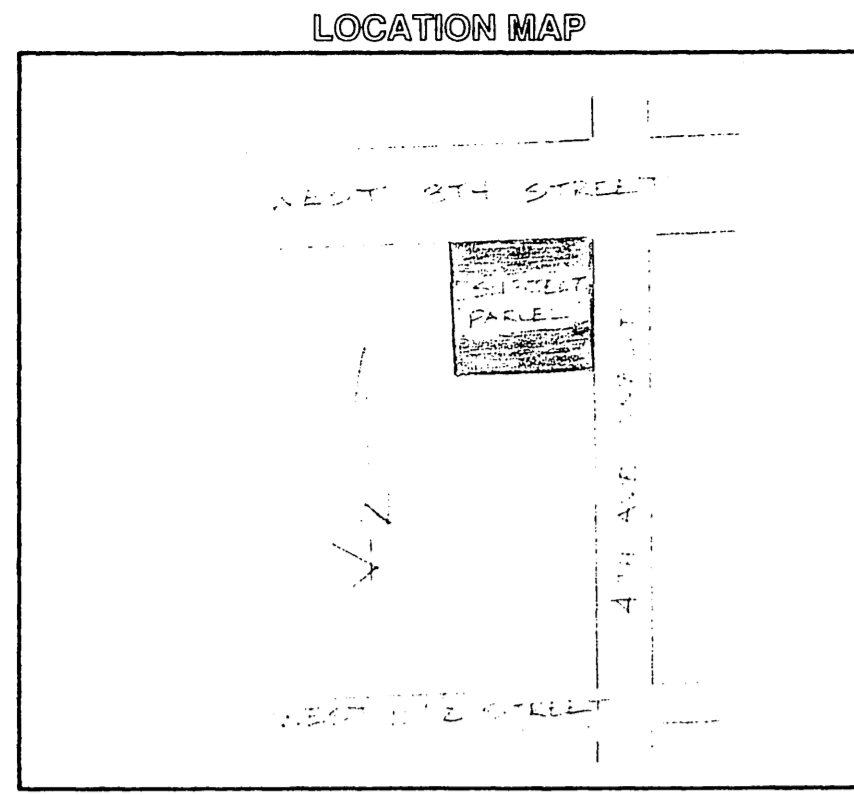


Filed Jan. 12, 2015 per 14 pg 89



# SITE MAP

DATED MARCH 28, 1997  
REVISED APRIL 21, 1997

## LEGEND

- = IRON PIPE FOUND.
- = IRON PIPE SET.
- ⊙ = CATCH BASIN.
- = FENCE.
- ⊕ = STORM SEWER INLET.
- ⊙ = MANHOLE.
- = UTILITY POLE.
- ⊕ = FIRE HYDRANT.
- ⊕ = GAS SHUTOFF VALVE.
- ⊕ = SIGNAL LIGHTS.
- ⊕ = WATER SHUTOFF VALVE.
- ⊕ = 6" DIAMETER BRASS CAP.
- ⊕ = TREE.
- ⊕ = SIGN POST.
- ⊕ = LIGHT POLE.
- ⊕ = BUSHES.
- ⊕ = UTILITY PEDESAL.
- ELEC — = UNDERGROUND ELECTRIC LINE.
- TELE — = UNDERGROUND TELEPHONE LINE.
- GAS — = UNDERGROUND NATURAL GAS LINE.
- WTR — = UNDERGROUND WATER LINE.
- O.V.H — = OVERHEAD UTILITY WIRES.
- SL — = UNDERGROUND WIRES FOR SIGNAL LIGHTS.
- SAN — = SPOT ELEVATIONS.
- STR — = SANITARY SEWER.
- STR — = STORM SEWER.

## SURVEYOR'S CERTIFICATE

BRIDGEMAN FOODS IV INC., METLIFE CAPITAL CORPORATION ITS SUCCESSORS AND ASSIGNS, AND LAWYERS TITLE INSURANCE CORPORATION.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (1) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992, AND INCLUDES ITEMS 1,2,3,4,6,7(a),(7)(b), 7(c),8,9,10,11 AND 13 OF TABLE A THEREOF, AND (H) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN INSERT URBAN SURVEY.

DATE: APRIL 21, 1997

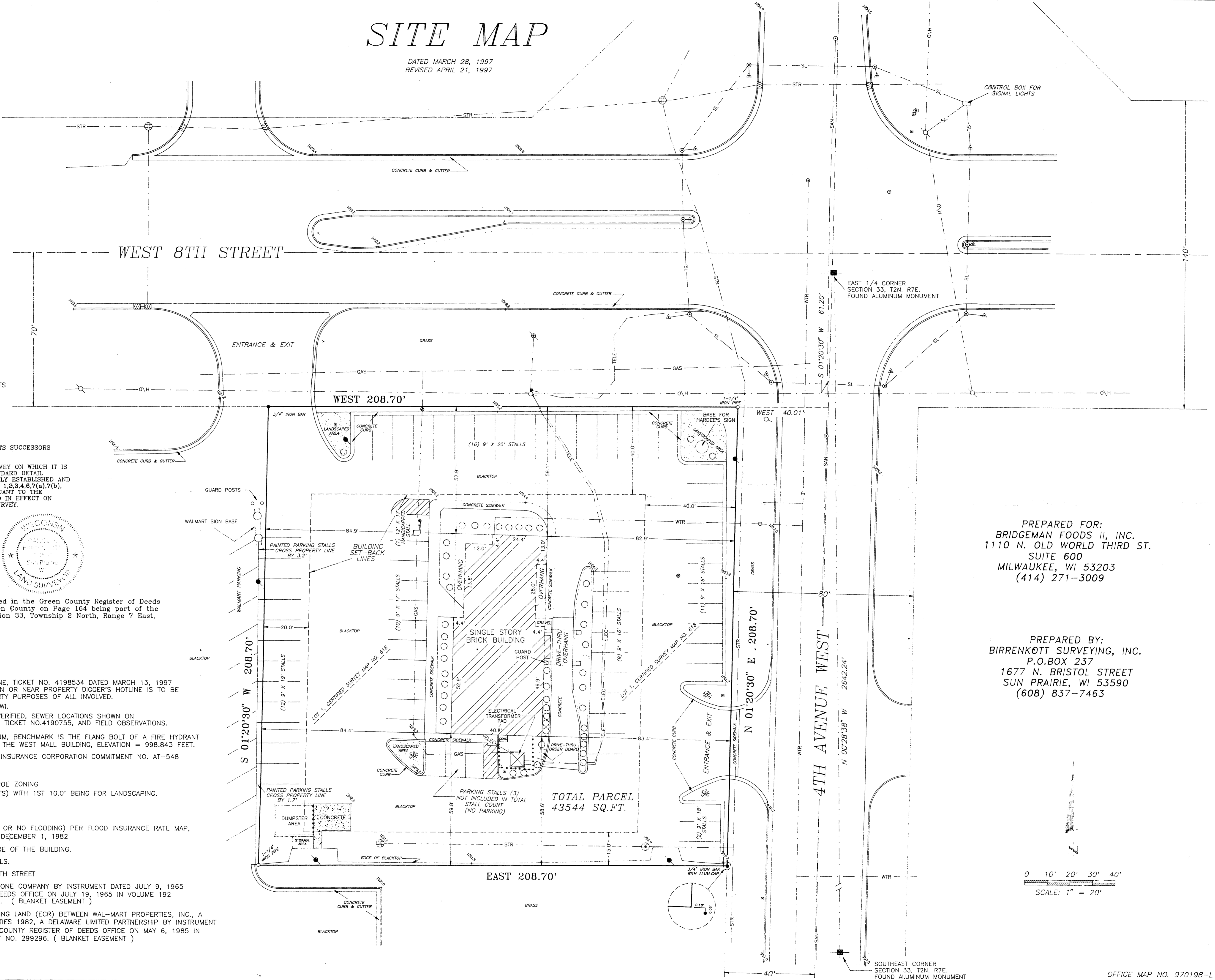
*Daniel V. Birrenkott*  
DANIEL V. BIRRENKOTT R.L.S. NO. 1531



**Description**  
Lot One (1) of Certified Survey Map No. 618 recorded in the Green County Register of Deeds office in Volume 2 of Certified Survey Maps of Green County on Page 164 being part of the Northeast Quarter of the Southeast Quarter of Section 33, Township 2 North, Range 7 East, City of Monroe, Green County, Wisconsin.

## NOTES:

- UNDERGROUND UTILITIES LOCATED PER DIGGER'S HOTLINE, TICKET NO. 4198534 DATED MARCH 13, 1997 BEFORE ANY DIGGING, BORING, ETC. IS TO BE DONE ON OR NEAR PROPERTY DIGGER'S HOTLINE IS TO BE CALLED AT 1-800-242-8511, FOR SAFETY AND LIABILITY PURPOSES OF ALL INVOLVED.
- PROPERTY ADDRESS: 404 WEST 8TH STREET, MONROE WI.
- THE EXACT LOCATION OF SEWERS NEED TO BE FIELD VERIFIED, SEWER LOCATIONS SHOWN ON SURVEY ARE PER DIGGERS' HOTLINE LOCATE MARKINGS, TICKET NO.4190755, AND FIELD OBSERVATIONS.
- ELEVATIONS ARE BASED ON THE CITY OF MONROE DATUM, BENCHMARK IS THE FLANG BOLT OF A FIRE HYDRANT ABOUT 10' WEST & 5' NORTH OF THE SW CORNER OF THE WEST MALL BUILDING, ELEVATION = 998.843 FEET.
- COPY OF TITLE REPORT FURNISHED BY LAWYERS TITLE INSURANCE CORPORATION COMMITMENT NO. AT-548
- EXTERIOR AREA OF BUILDING = 3402 SQ. FT.
- BUILDING SET-BACK REQUIREMENTS PER CITY OF MONROE ZONING  
MINIMUM FRONT STREET SIDE = 40.0' (ID BOTH STREETS) WITH 1ST 10.0' BEING FOR LANDSCAPING.  
MINIMUM SIDE = 20.0' (WEST SIDE)  
MINIMUM REAR = 15.0' (SOUTH SIDE)  
ZONED GBD (GENERAL BUSINESS DISTRICT)
- SUBJECT PROPERTY IS IN ZONE C. (AREAS OF MINIMAL OR NO FLOODING) PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 550162 0001 C, MAP REVISED DECEMBER 1, 1982
- BUILDING HEIGHT (13.3') MEASURED ON THE SOUTH SIDE OF THE BUILDING.
- (60) REGULAR PARKING STALLS, (1) HANDICAPPED STALLS.
- OVERHEAD UTILITY WIRES ALONG THE SOUTH SIDE OF 8TH STREET
- EASEMENT FROM JOSEPH C. DEARTH TO UNITED TELEPHONE COMPANY BY INSTRUMENT DATED JULY 9, 1965 AND RECORDED IN THE GREEN COUNTY REGISTER OF DEEDS OFFICE ON JULY 19, 1965 IN VOLUME 192 OF RECORDS ON PAGE 585 AS DOCUMENT NO. 216115. (BLANKET EASEMENT)
- EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND (ECR) BETWEEN WAL-MART PROPERTIES, INC., A DELAWARE CORPORATION AND INSURED INCOME PROPERTIES 1982, A DELAWARE LIMITED PARTNERSHIP BY INSTRUMENT DATED APRIL 15, 1985 AND RECORDED IN THE GREEN COUNTY REGISTER OF DEEDS OFFICE ON MAY 6, 1985 IN VOLUME 386 OF RECORDS ON PAGE 152 AS DOCUMENT NO. 299296. (BLANKET EASEMENT)



PREPARED FOR:  
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PREPARED BY:  
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1677 N. BRISTOL STREET  
SUN PRAIRIE, WI 53590  
(608) 837-7463

0 10' 20' 30' 40'  
SCALE: 1" = 20'

OFFICE MAP NO. 970198-L

NORTH IS REFERENCED TO EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 33, T2N, R7E. BEARING N 00°28'38" W