

# PLAT OF SURVEY

PART OF GOVERNMENT LOT 8 OF FRACTIONAL SE 1/4 OF SECTION 28, T.3N., R.9E. OF THE 4TH.P.M., VILLAGE OF ALBANY, GREEN COUNTY, WISCONSIN.

DESCRIBED AS FOLLOWS: Commencing at an Aluminum Monument at the SE Corner of said Section; thence S.89°08'33"W. along the South Line of the SE 1/4 of said Section, 879.50 feet; thence N.31°24'06"W. 943.74 feet; thence N.31°12'23"W. 499.83 feet to the SE Corner of a parcel described on Document No. 366254; thence S.87°44'50"W.312.10 feet to an Iron Pipe at the SW Corner of said parcel, also being at the place of beginning for the land to be herein described; thence S.87°44'50"W. 180.00 feet to an Iron Pin at a meander corner; thence S.87°44'50"W. 26 feet, more or less to the East Water's Edge of Sugar River; thence Northerly along said East Line 66 feet, more or less; thence N.80°47'12"E. 15 feet, more or less to an Iron Pipe at a second meander corner, which is located N.19°12'W. 70.64 feet from the first meander corner; thence N.80°47'12"E. 185.64 feet to an Iron Pipe at the NW Corner of said parcel; thence S.12°31'10"E. 91.55 feet to the place of beginning.

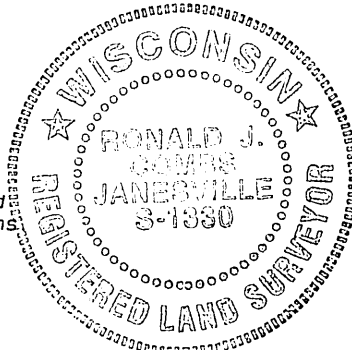
NOTE: The above description is for the transfer of land between owners of adjoining property and cannot be transferred as a separate parcel.

STATE OF WISCONSIN  
COUNTY OF ROCK SS.

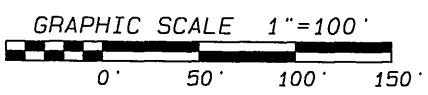
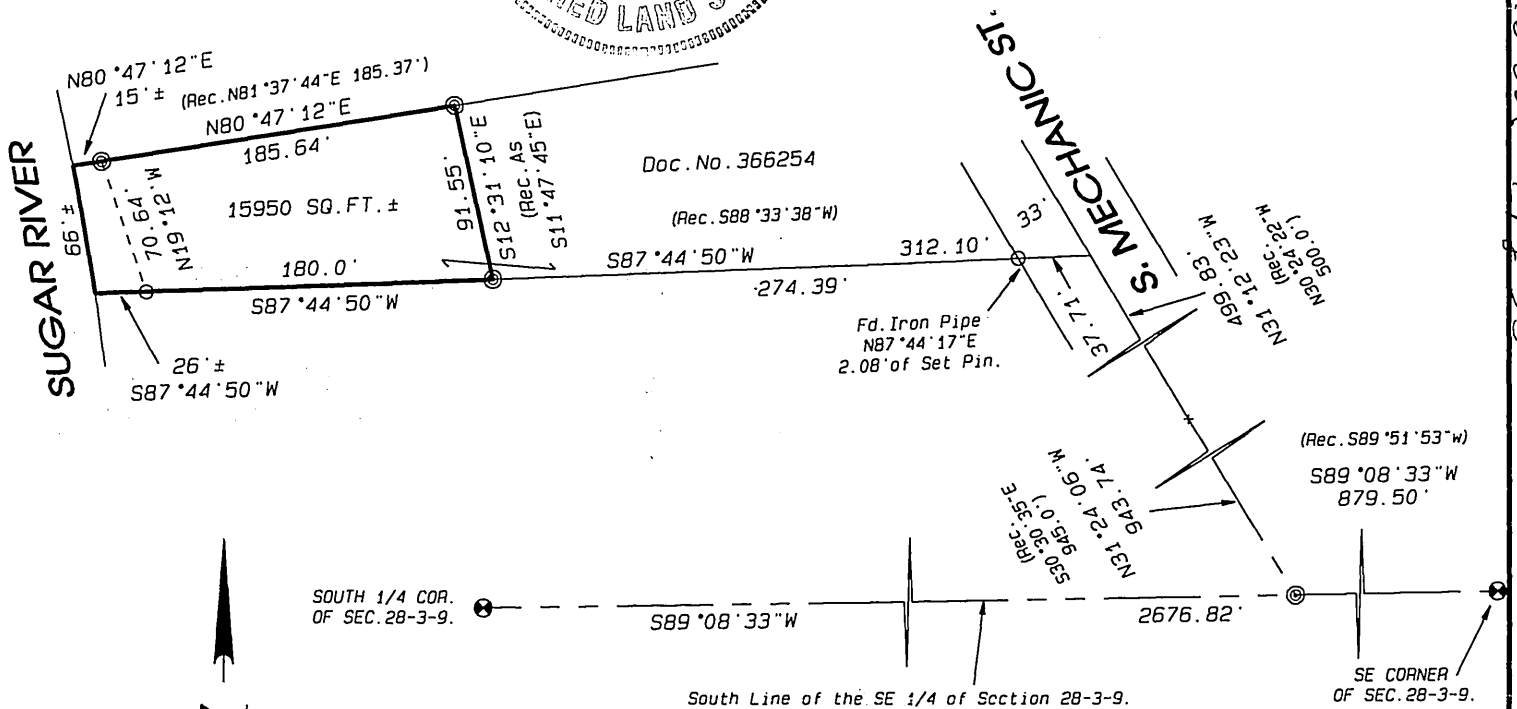
I HEREBY CERTIFY THAT I HAVE SUPERVISED THE SURVEY OF THE PROPERTY DESCRIBED ABOVE FOR THE EXCLUSIVE USE OF JUSTIN FARLEY AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE PLAT HEREON DRAWN CORRECTLY REPRESENTS SAID SURVEY AND ITS LOCATION.

GIVEN UNDER MY HAND AND SEAL THIS 15th DAY OF APRIL, 2013, AT JANESVILLE, WISCONSIN.

*Ronald J. Combs*  
Ronald J. Combs  
R.L.S. Number 1330



If the surveyor's signature is not red in color, the map is a copy and may contain unauthorized alterations. The certification contained hereon shall not apply to any copies.



- LEGEND:**
- SET IRON PIN, 3/4"x 24", 1.5 LBS./LIN.FT.
  - ⊙ FOUND IRON PIPE
  - ⊙ FOUND ALUMINUM MONUMENT
  - MC MEANDER CORNER

NOTES:  
THIS MAP IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS, RECORDED AND UNRECORDED.

ASSUMED S89°08'33"W ALONG THE SOUTH LINE OF THE SE 1/4 OF SECTION 28-3-9.

Project No. 112 - 140C For: FARLEY

**Combs & Associates**

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- LAND PLANNING
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