

LEASE PARCEL

A part of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section Twenty-Six (26), Township Two (2) North, Range Seven (7) East, City of Monroe, Green County, Wisconsin containing 5,625 square feet (0.129 acres) of land and being described by:

Commencing at the West Quarter Corner of said Section 26; thence S00°-39'-52"W 979.27 feet along the West line of the SW1/4 of said Section 26; thence S89°-20'-08"E 1977.49 feet to the point of beginning; thence N27°-37'-37"E 75.00 feet; thence S62°-22'-23"E 75.00 feet; thence S27°-37'-37"W 75.00 feet; thence N62°-22'-23"W 75.00 feet to the point of beginning being subject to any and all easements and restrictions of record.

30 FOOT WIDE INGRESS/EGRESS AND UTILITY EASEMENT

A part of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section Twenty-Six (26), Township Two (2) North, Range Seven (7) East, City of Monroe, Green County, Wisconsin containing 28,492 square feet (0.654 acres) of land and being Fifteen (15) feet each side of and parallel to the following described line:

Commencing at the West Quarter Corner of said Section 26; thence S00°-39'-52"W 979.27 feet along the West line of the SW1/4 of said Section 26; thence S89°-20'-08"E 1977.49 feet; thence N62°-22'-23"W 15.00 feet to the point of beginning; thence N27°-37'-37"E 37.50 feet to a point hereafter referred to as Point "A"; thence continuing N27°-37'-37"E 37.50 feet to the point of termination; also beginning at said Point "A"; thence N49°-24'-57"W 100.35 feet; thence N62°-22'-23"W 134.12 feet; thence N67°-43'-22"W 241.33 feet; thence N88°-54'-11"W 90.29 feet; thence S23°-56'-47"W 70.70 feet; thence S00°-22'-37"W 188.78 feet; thence S64°-09'-39"W 64.58 feet to the West right of way line of 18th Avenue and the point of termination, the side lot lines of said easement are to be shortened or lengthened to terminate on said West right of way line.

—LEGEND—

- = 1" X 18" IRON PIPE SET
- = 1" IRON PIPE FOUND
- = 8" NAIL SET
- ⊙ = COUNTY MONUMENT FOUND
- ⊗ = WATER VALVE
- ⊕ = FIRE HYDRANT
- = MANHOLE
- ⊠ = FIBER OPTIC VAULT
- ⊞ = ELECTRIC TRANSFORMER
- ⊡ = TELEPHONE PEDESTAL
- ⊞ = CABLE BOX
- ⊛ = LIGHT POLE
- G- = BURIED GAS
- F- = BURIED FIBER OPTIC
- T- = BURIED TELEPHONE
- E- = BURIED ELECTRIC
- W- = WATER MAIN
- = PROPERTY LINE
- B.O.C. = BACK OF CURB

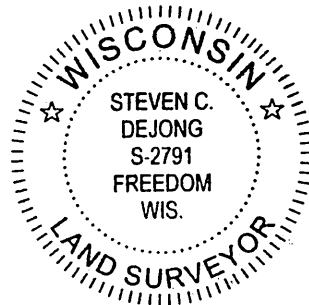
I, Steven C. DeJong, hereby certify that none of the property described hereon is within a flood plain or wetlands area as defined by FEMA or Wisconsin DNR.

SURVEYOR'S CERTIFICATE

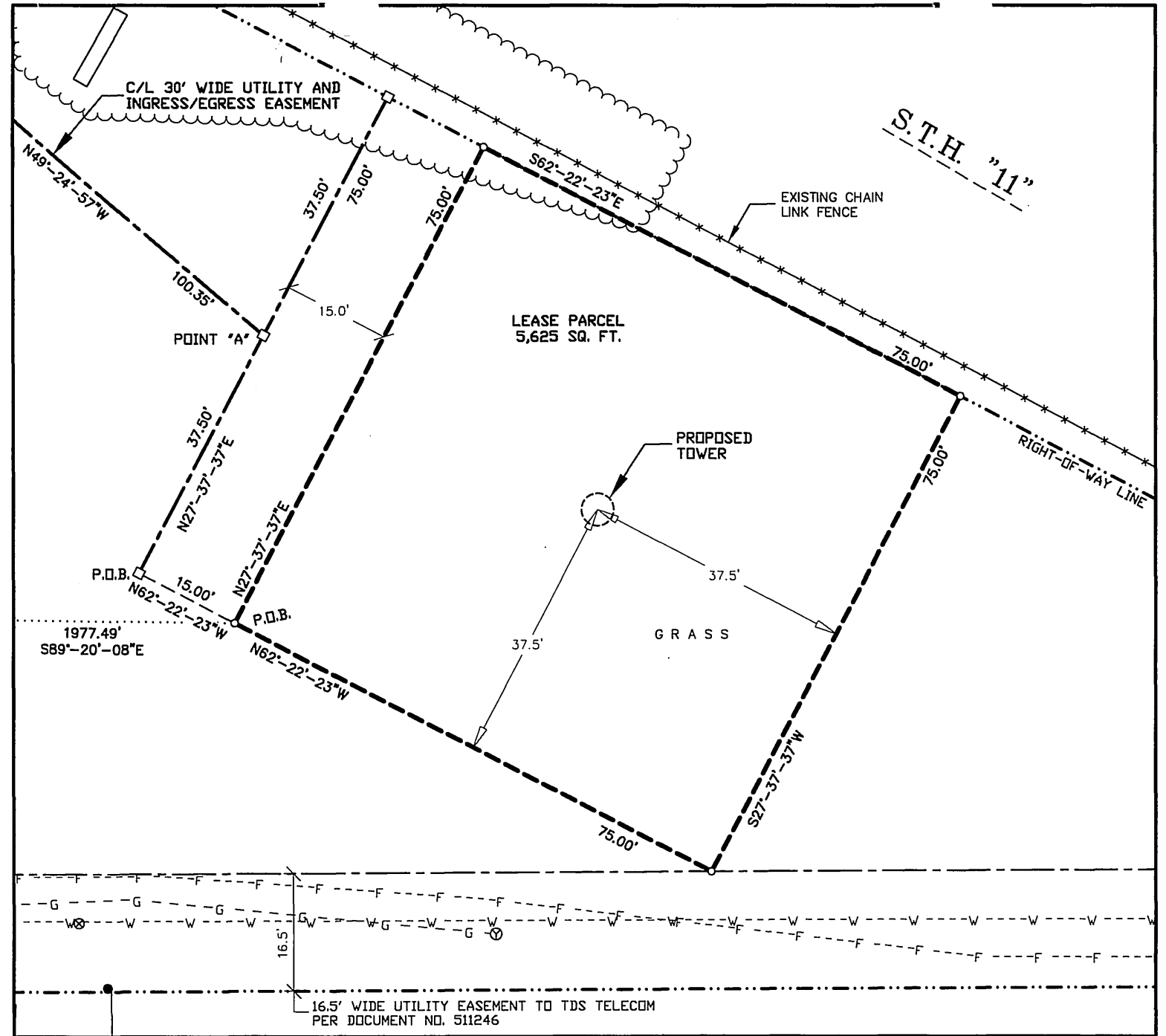
I, Steven C. DeJong, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 3RD day of APRIL, 2012.

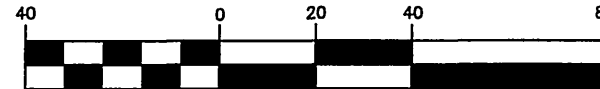
Steven C. DeJong
WISCONSIN REGISTERED LAND SURVEYOR
Steven C. DeJong, S-2791



BEARINGS REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (NAD83/91) - SOUTH ZONE AND THE WEST LINE OF THE SW1/4, SECTION 26, T.2N., R.7E., WHICH BEARS: S00°-39'-52"W



GRAPHIC SCALE



11" x 17" - 1" = 40'
22" x 34" - 1" = 20'

SITE NAME: MONROE HWY 11 & 69		SITE ADDRESS: 18TH AVENUE MONROE, WI 53566		LEASE EXHIBIT FOR US CELLULAR	
SITE NUMBER: XX				1 11-28-11 Preliminary Survey J.D.	
MERIDIAN SURVEYING, LLC		BEING A PART OF THE NE1/4 OF THE SW1/4, SECTION 26, T.2N., R.7E., CITY OF MONROE, GREEN COUNTY, WISCONSIN		NO. DATE DESCRIPTION BY	
N8774 Firelane 1 Menasha, WI 54952		Office: 920-993-0881 Fax: 920-273-6037		DRAWN BY: J.D. FIELD WORK DATE: 11-16-11	
				CHECKED BY: S.C.D. FIELD BOOK: M-22, PG. 68-69	
				JOB NO.: 6618-B998 SHEET 3 of 3	

Filed April 27, 2012 Vol 13 pg 63