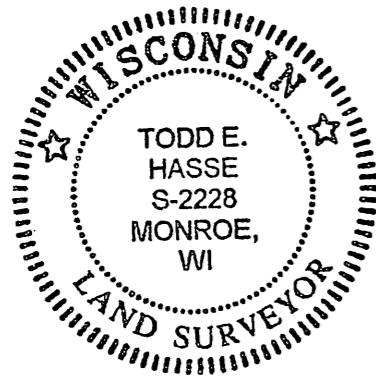


# PLAT OF SURVEY

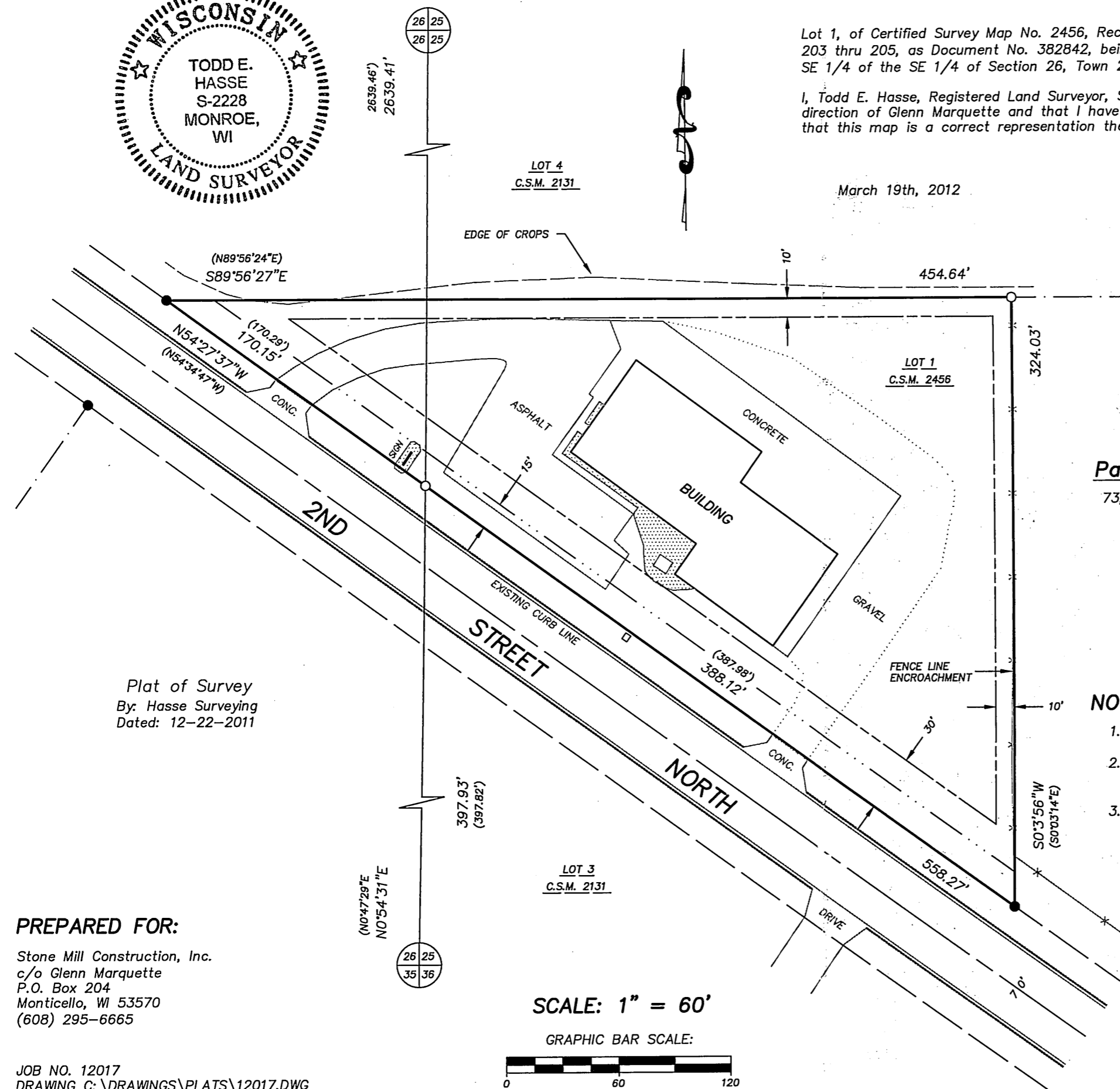


Lot 1, of Certified Survey Map No. 2456, Recorded in Volume 8 of Certified Survey Maps of Green County, on Pages 203 thru 205, as Document No. 382842, being part of the SW 1/4 of the SW 1/4 of Section 25 and part of the SE 1/4 of the SE 1/4 of Section 26, Town 2 North, Range 7 East, City of Monroe, Green County, Wisconsin.

I, Todd E. Hasse, Registered Land Surveyor, S-2228, hereby certify that I have made this Plat of Survey under the direction of Glenn Marquette and that I have surveyed, monumented and mapped the lands described hereon and that this map is a correct representation thereof in accordance with the information provided.

March 19th, 2012

*Todd E. Hasse*  
Todd E. Hasse R.L.S. 2228




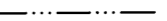

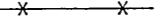


**CURRENT ZONING: M-3 Industrial Park District**

**Parcel Size:**

73,600 SQ. FT.  
(1.69 AC.)

**LEGEND:**

-  Cast Aluminum monument found.
-  3/4" solid round iron rod found.
-  3/4" X 24" solid round iron rod set, weighing 1.50 lbs per lineal ft.
-  Public utility easement line.
-  Building setback line.
-  Existing fence line.

**NOTES:**

1. Bearings and distances shown in parenthesis, indicates recorded as data.
2. Building setback from the right-of-way is 30' and 10' from all other property lines. Pavement is to be setback 10' from all property lines.
3. Bearings are referenced to the W. line of the SW 1/4 of Section 25, which bears N0°54'31"E, according to the Green County Coordinate System, as defined by the Wisconsin Department of Transportation and determined by GPS observation, 2007 Adjustment.

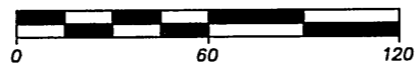
Plat of Survey  
By: Hasse Surveying  
Dated: 12-22-2011

**PREPARED FOR:**

Stone Mill Construction, Inc.  
c/o Glenn Marquette  
P.O. Box 204  
Monticello, WI 53570  
(608) 295-6665

**SCALE: 1" = 60'**

GRAPHIC BAR SCALE:



JOB NO. 12017  
DRAWING C: \DRAWINGS\PLATS\12017.DWG



W5820 ILIFF ROAD  
MONROE, WI 53566  
(608) 325-5321 PHONE  
(608) 329-5321 FAX

Filed March 30, 2012 UFF 13 pg 55