

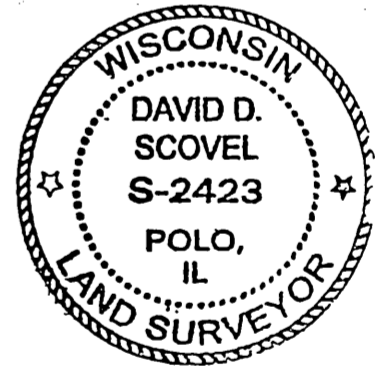
PLAT OF SURVEY

OF PROPERTY DESCRIBED AS: All of Fractional Lots One (1), Seven (7) and Eight (8) and part of Fractional Lots Two (2), Nine (9) and Ten (10) of Section One (1), Township One (1) North, Range Nine (9) East, Town of Spring Grove, Green County, Wisconsin, described as follows, to wit:

Beginning at the Northeast corner of said Section One (1); thence South 89 degrees 00 minutes 34 seconds West, along the North line thereof, a distance of 2682.77 feet to the Northwest corner of Fractional Lot Two (2) of said Section One (1); thence South 0 degrees 07 minutes 53 seconds East, along the West line thereof, a distance of 33.12 feet to the Northwest corner of Green County Certified Survey Map No. 1854; thence North 89 degrees 00 minutes 30 seconds East, along the North line thereof, a distance of 566.14 feet to a 3/4" steel rod found at the Northeast corner thereof, said point also being the North corner of Green County Certified Survey Map No. 2324; thence South 36 degrees 15 minutes 34 seconds West, along the Easterly line of said Map No. 2324, a distance of 759.01 feet to a 3/4" steel rod found at the Southeast corner thereof; thence North 80 degrees 25 minutes 12 seconds West, along the South line thereof and along the South line of said Map No. 1854, a distance of 117.44 feet to the Southwest corner of said Map No. 1854, said point being on the West line of said Fractional Lot Two (2); thence South 00 degrees 07 minutes 53 seconds East, along the West line of said Fractional Lots Two (2), Seven (7) and Ten (10), a distance of 3653.10 feet to the Northwest corner of Green County Certified Survey Map No. 523; thence South 89 degrees 56 minutes 13 seconds East, along the North line thereof, a distance of 90.12 feet to a 3/4" steel rod found at the Northeast corner of said Map No. 523; thence South 28 degrees 50 minutes 47 seconds East, along the Easterly line thereof, a distance of 228.49 feet to a 3/4" steel rod found at the Southeast corner of said Map No. 523, said point also being on the North line of Green County Certified Survey Map No. 224; thence South 89 degrees 56 minutes 31 seconds East, along the North line thereof and along the North line of Green County Certified Survey Map No.'s 223, 166 & 213, a distance of 2501.87 feet to the Northeast corner of said Map No. 213, said point being on the East line of the Northeast Quarter (NE1/4) of said Section One (1); thence North 00 degrees 22 minutes 34 seconds West, along said East line, a distance of 4518.15 feet to the Point of Beginning, containing 272.347 acres, more or less.

I hereby certify that this survey is in compliance with Chapter 236.34 of the Wisconsin Statutes, and that I have surveyed, monumented and mapped the lands described hereon, and that this map is a correct representation thereof in accordance with the information provided.

David D. Scovel June 6, 2007
 Date
 David D. Scovel
 P.L.S. - 2423



NOTE: BEARINGS REFERENCED TO THE NORTH LINE OF FRACTIONAL LOTS 1 & 2 OF SECTION 1 WHICH WAS ASSUMED TO BEAR S89°00'34"W.

LEGEND

—	BOUNDARY OF SURVEY
•	MONUMENT FOUND
▲	STONE FOUND
⊙	SET SURVEY NAIL
○	STEEL PIN SET
+	CHISELED "X"
---	SECTION LINE
- - - - -	RIGHT OF WAY LINE
- x - x -	FENCE LINE
- - - - -	BUILDING SETBACK (BSL)
- - - - -	UTILITY EASEMENT (UE)
(101.26')	RECORD DIMENSION
(90°01'25")	RECORD ANGLE
(N89°12'22"E)	RECORD BEARING

WENDLER ENGINEERING SERVICES, INC.
 Structural & Civil Engineers—Land Surveying—Environmental Services
 Professional Design Firm No. 184-000848

698 TIMBER CREEK ROAD P.O. BOX 486 - DIXON, IL 61021 - 815-288-2261
 28 E. MARION - SUITE 3 - PRINCETON, IL 61356 - 815-879-4731
 1770 WEST STATE STREET - SYCAMORE, IL 60178 - 815-895-5008
 804 FREEMONT ROAD - STERLING, IL 61081 - 815-626-4428
 29W170 BUTTERFIELD RD. - SUITE #201 - WARRENVILLE, IL 60555 - 630-836-1035

SURVEYED BY JPB, BVS, DDS	DESIGNED BY JOB NO 2070234	DRAWN BY DDS, DJV
BOOK NO 279-68	PLAT NO EAST FARM	DRAWING DATE 06 JUNE 07
REVISION DATES	DRAWING NAME EAST FARM	SCALE 1"=300'

CLIENT: **HAYDEN REALTY**
 TITLE: **PLAT OF SURVEY**

1968 - 2007
 39 YEARS OF EXCELLENCE

Field Map to 2005 VPR 12 pg 28