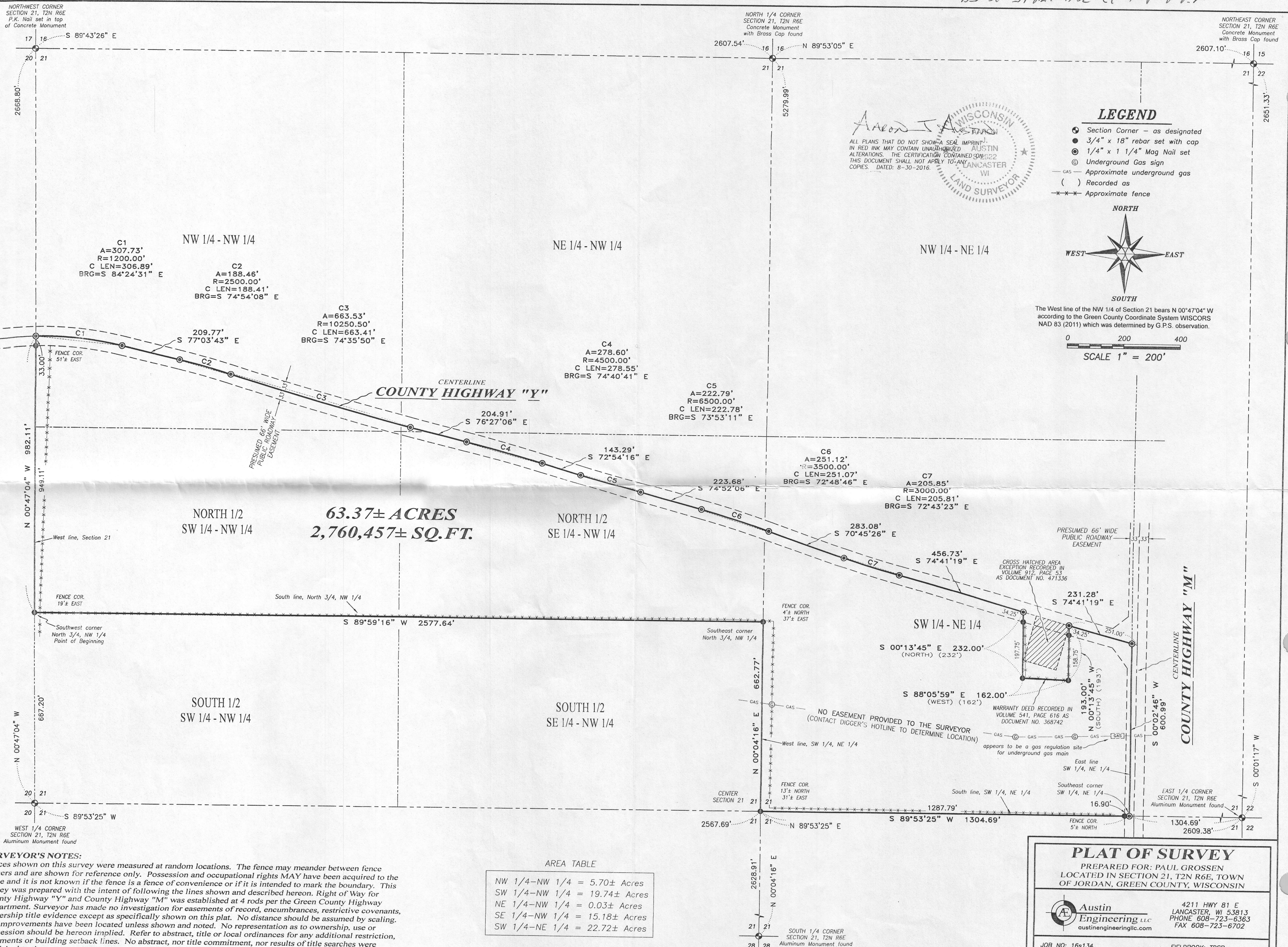
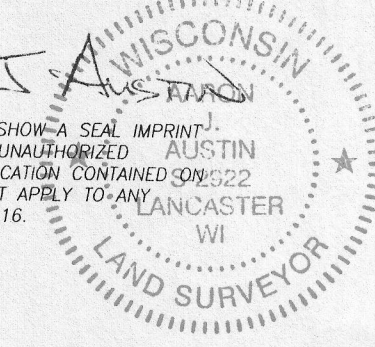


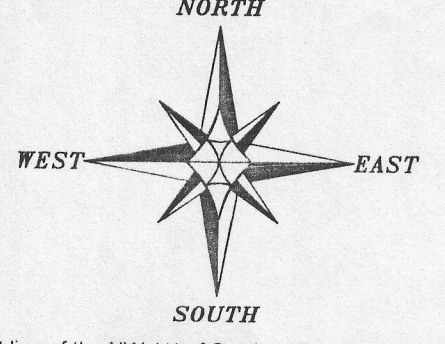
7.8.18 15 pg 85



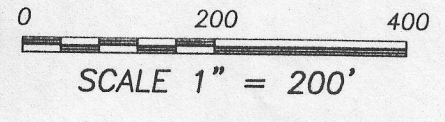
ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THESE COPIES SHALL NOT APPLY TO ANY COPIES. DATED: 8-30-2016.



- LEGEND**
- Section Corner - as designated
 - 3/4" x 18" rebar set with cap
 - ⊙ 1/4" x 1 1/4" Mag Nail set
 - ⊙ Underground Gas sign
 - GAS — Approximate underground gas
 - () Recorded as
 - * - * - Approximate fence



The West line of the NW 1/4 of Section 21 bears N 00°47'04" W according to the Green County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



63.37± ACRES
2,760,457± SQ.FT.

AREA TABLE

NW 1/4-NW 1/4	= 5.70± Acres
SW 1/4-NW 1/4	= 19.74± Acres
NE 1/4-NW 1/4	= 0.03± Acres
SE 1/4-NW 1/4	= 15.18± Acres
SW 1/4-NE 1/4	= 22.72± Acres

SURVEYOR'S NOTES:
Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon. Right of Way for County Highway "Y" and County Highway "M" was established at 4 rods per the Green County Highway Department. Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished to the surveyor.

PLAT OF SURVEY
PREPARED FOR: PAUL GROSSEN
LOCATED IN SECTION 21, T2N R6E, TOWN OF JORDAN, GREEN COUNTY, WISCONSIN

Austin Engineering LLC
austinengineeringllc.com
4211 HWY 81 E
LANCASTER, WI 53813
PHONE 608-723-6363
FAX 608-723-6702

JOB NO: 16s134
H:CRD\16S134
H:PLAT\T2NR6E\21\16s134-GROSSEN

FIELDBOOK: TDSR
DRAWN BY: AJ AUSTIN
CREW: SW AUSTIN, OJ AUSTIN
SHEET 1 OF 2