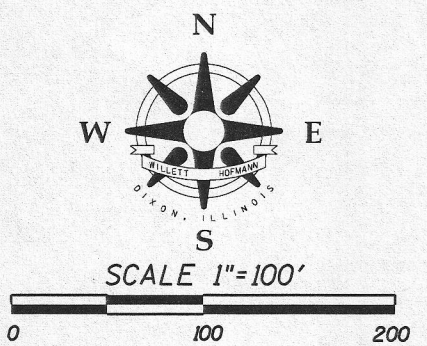
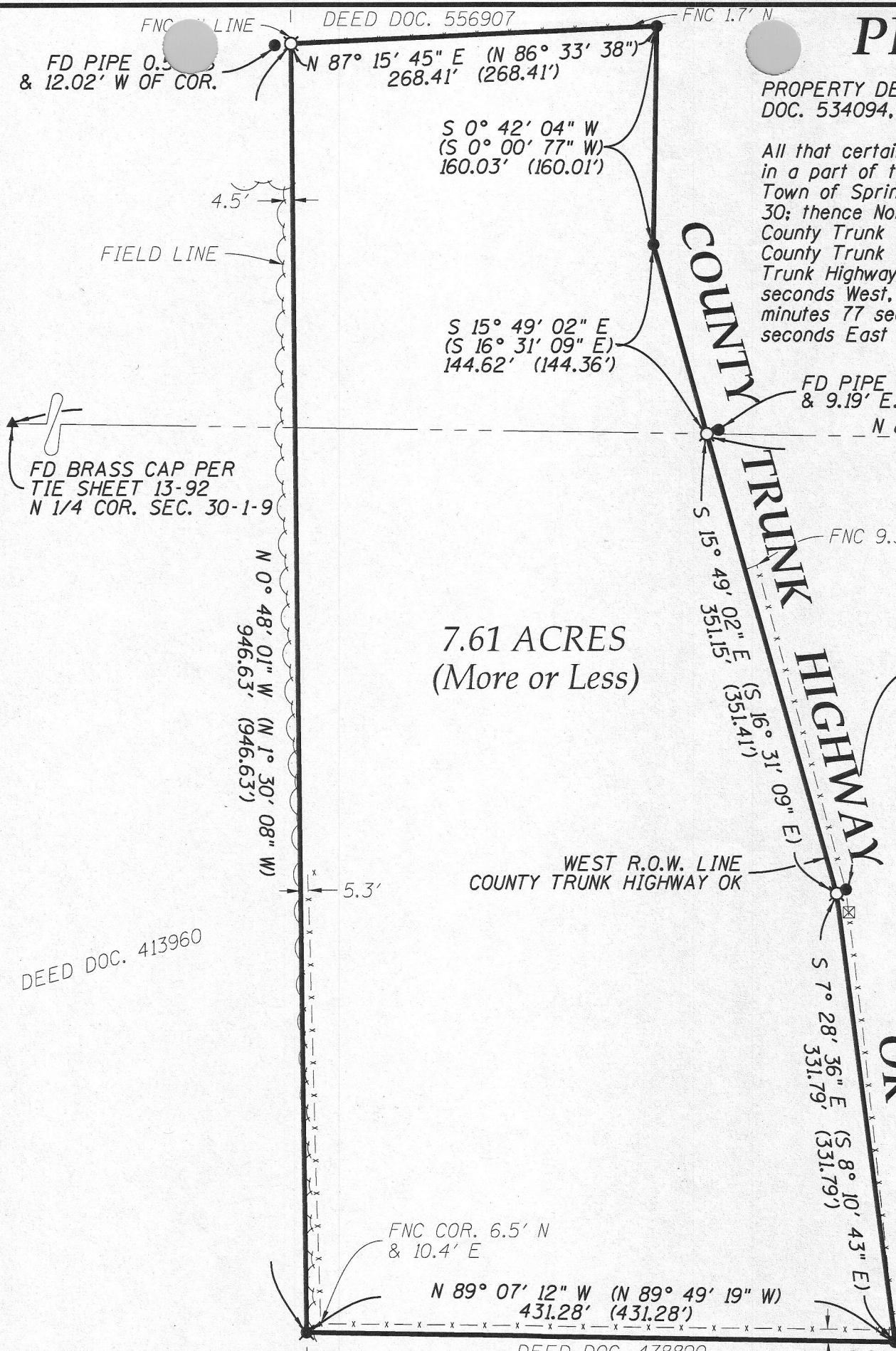


PLAT OF SURVEY

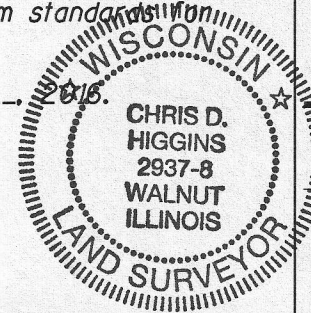
PROPERTY DESCRIBED AS (LIMITED WARRANTY DEED
DOC. 534094, VOL 1165 PG 0613):

All that certain parcel of land situated in the County of Green, State of Wisconsin, being known and designated as follows: Property located in a part of the Northeast 1/4 of Section 30 and a part of the Southeast 1/4 of Section 19 all located in Township 1 North, Range 9 East, Town of Spring Grove, Green County, Wisconsin, more particularly described as follows: Commencing at the Northeast corner of said Section 30; thence North 89 degrees 47 minutes 45 seconds West, along the North line of Section 30, 1052.22 feet to the West right-of-way line of County Trunk Highway OK, the point of beginning; Thence South 16 degrees 31 minutes 09 seconds East, along the West right-of-way line of County Trunk Highway OK, 351.41 feet; Thence South 08 degrees 10 minutes 43 seconds East, along the West right-of-way line of County Trunk Highway OK, 331.79 feet; Thence North 89 degrees 49 minutes 19 seconds West, 431.28 feet; Thence North 01 degrees 30 minutes 08 seconds West, 946.63 feet; Thence North 86 degrees 33 minutes 38 seconds, along a fence line, 268.41 feet; Thence South 00 degrees 00 minutes 77 seconds West, along the West right-of-way line of County Trunk Highway OK 160.01 feet; Thence South 16 degrees 31 minutes 09 seconds East along the West right-of-way line of County Trunk Highway OK 144.36 feet to the point of beginning, Green County, Wisconsin.



LEGEND

- ✱ FOUND 3/4" REBAR IN PLACE
- FOUND 1" PIPE IN PLACE
- ▲ FOUND BRASS CAP
- ⊠ SET 3/4" X 36" REBAR (WEIGHING 1.50 LBS/LIN. FT.)
- BOUNDARY OF PROPERTY SURVEYED
- - LOT LINE
- x - - EXISTING FENCE
- (DIM) DEED/RECORD DIMENSION



REVISION	DATE	BY	REMARKS	DRAWN C.D.H.	JUDITH THOMPSON N895 COUNTY ROAD OK JUDA, WI 53550	WILLETT HOFMANN & ASSOCIATES INC. ENGINEERING ARCHITECTURE LAND SURVEYING 809 EAST 2ND STREET, DIXON, IL 61021-0347 T: 815-284-1381 DESIGN FIRM #19235-11	PLAT OF SURVEY PT. SE 1/4 SEC. 19-1-9 & PT. NE 1/4 30-1-9, GREEN CO., WI	FILE #: 2016	WHA #: 1286016	TOTAL SHEETS 1	SHEET NO. 1
				CHECKED J.B.R.			FIELDWORK COMPLETED JULY 11, 2016	ENVELOPE #: 2016	DATE: 7/6/2016		
				APPROVED C.D.H.							

FILE = S:\PROJECTS\2016\1286016_Thompson\SURVEY\1286016_Master.dgn

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